

The background is a complex abstract composition. It features a central, dark, swirling graphic that resembles an eye or a vortex, rendered in shades of red and black. This central element is set against a backdrop of teal and light blue tones, which are layered with various textures and patterns, including what looks like a wood grain or a marbled effect. The overall aesthetic is modern and artistic, with a strong emphasis on color and form.

M E S S A G E

I N T H E

M O M E N T

S H O W U S T H E F A T H E R

**John 14:8** Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

<sup>9</sup>Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?”

# THE PREMISE

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# THE PREMISE

John 10:36 “... do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?<sup>37</sup> If I do not do the works of My Father, do not believe Me;<sup>38</sup> but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him.”

# THE PREMISE

John 14:18 I will not leave you comfortless: I will come to you.<sup>19</sup> Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.<sup>20</sup> At that day ye shall know that I am in my Father, and ye in me, and I in you.

# THE PROMISE

**John 14:12** “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.”

# THE PROMISE

John 14:13 “And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.<sup>14</sup> If you ask anything in My name, I will do it.”

# THE PROMISE

James 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.<sup>3</sup> Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.