



MARK: GOSPEL TRUTH
FOR A GROWING CHAOS

BEWARE OF THE LEAVEN

MARK 8:15 Then He charged them, saying, “Take heed, beware of the leaven of the Pharisees and the leaven of Herod.”

THE COMPASSION ON THE GENTILE CROWD

MARK 8:1 In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them,²“I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat.³And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.”⁴Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?”

THE COMPASSION ON THE GENTILE CROWD

LAMENTATIONS 3:21 This I recall to my mind, Therefore I have hope.²²Through the LORD’S mercies we are not consumed, **Because His compassions fail not.**²³**They are new every morning; Great is Your faithfulness.**

THE COMPASSION ON THE GENTILE CROWD

MARK 8:6 So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude.⁷They also had a few small fish; and having blessed them, He said to set them also before them.⁸So they ate and were filled, and they took up seven large baskets of leftover fragments.^{9a}Now those who had eaten were about four thousand.

THE CONTENTION WITH THE RELIGIOUS CROWD

MARK 8:9B And He sent them away,¹⁰immediately got into the boat with His disciples, and came to the region of Dalmanutha.¹¹Then the Pharisees came out and began to dispute with Him, seeking from Him a sign from heaven, testing Him.¹²But He sighed deeply in His spirit, and said, “Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation.”¹³And He left them, and getting into the boat again, departed to the other side.

THE CONTENTION WITH THE RELIGIOUS CROWD

MARK 8:13 And he left them, and entering into the ship again departed to the other side.¹⁴ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.¹⁵ And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.¹⁶ And they reasoned among themselves, saying, It is because we have no bread.

THE CONTENTION WITH THE RELIGIOUS CROWD

LUKE 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

THE CONVERSATION WITH THE DISCIPLES

MARK 8:17 But Jesus, being aware of it, said to them, “Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened?¹⁸ Having eyes, do you not see? And having ears, do you not hear? And do you not remember?¹⁹ When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?” They said to Him, “Twelve.”²⁰ “Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?” And they said, “Seven.”²¹ So He said to them, “How is it you do not understand?”