

2 Corinthians 2:14 Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place. ¹⁵ For we are to God the fragrance of Christ among those who are being saved and among those who are perishing. ¹⁶ To the one we are the aroma of death leading to death, and to the other the aroma of life leading to life. And who is sufficient for these things? ¹⁷ For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.

SINCERE

Colossians 2:18 Let no one cheat you of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, ¹⁹ and not holding fast to the Head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from God.

Philippians 2:16 holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

SINCERE

Romans 10:2 For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes.

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SENT

- 2 Corinthians 2:17 For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.
- 2 Corinthians 5:17 Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. ¹⁸Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, ¹⁹that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. ²⁰Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. ²¹For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

SENT

- **2 Corinthians 3:1** Do we begin again to commend ourselves? Or do we need, as some others, epistles of commendation to you or letters of commendation from you? You are our epistle written in our hearts, known and read by all men; clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.
- 2 Corinthians 3:4 And we have such trust through Christ toward God. ⁵Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, ⁶who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

SDEN

2 Corinthians 2:17 For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.

Philippians 4:6 Be anxious for nothing, but in everything, by prayer and supplication with gratitude, make your requests known to God. ⁷And the peace of God, which surpasses all understanding, will protect your hearts and minds through Christ Jesus.

Psalm 107:2 Let the redeemed of the Lord speak out, whom He has redeemed from the hand of the enemy,

SEEN

Romans 8:31 What then shall we say to these things? If God is for us, who can be against us?

John 10:27 "My sheep hear My voice, and I know them, and they follow Me.²⁸I give them eternal life. They shall never perish, nor shall anyone snatch them from My hand.²⁹My Father, who has given them to Me, is greater than all. No one is able to snatch them from My Father's hand.³⁰My Father and I are one."

Ephesians 5:2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Romans 12:1 I urge you therefore, brothers, by the mercies of God, that you present your bodies as a living sacrifice, holy, and acceptable to God, which is your reasonable service of worship.